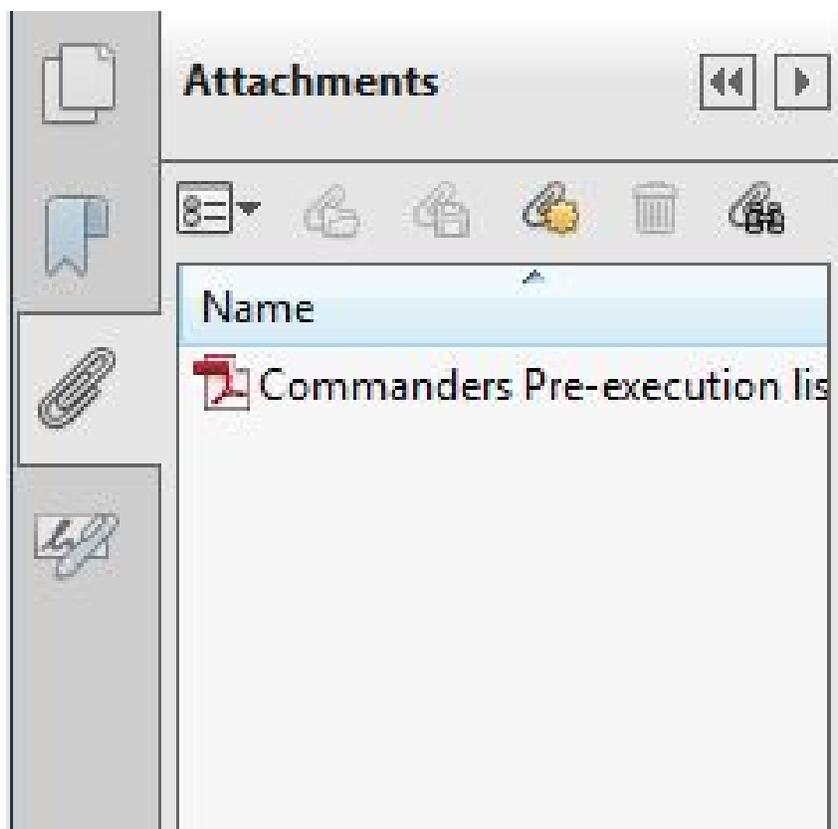


**\*\*\*\*\*SEE ATTACHMENT  
TAB IN THIS FILE FOR  
COMMANDER'S PRE-  
EXECUTION  
CHECKLIST\*\*\*\*\***



**PERSONNEL DATA SHEET**  
**Advanced Leader Course/Senior Leader Course**  
**(PROPONENT NCO ACADEMY)**

NAME: \_\_\_\_\_ SSN: \_\_\_\_\_ PMOS: \_\_\_\_\_ (5Digit)  
(LAST, FIRST, MI, SUFFIX)

ETHNIC GROUP: \_\_\_\_\_ GRADE: \_\_\_\_\_ DOR: \_\_\_\_\_ PROMOTABLE: \_\_\_\_\_

SEX: \_\_\_\_\_ COMPONENT: \_\_\_\_\_ STATE: \_\_\_\_\_ PROFILE PULHES: \_\_\_\_\_

PERM PROFILE: \_\_\_\_\_ (If Yes) P \_\_\_\_\_ CLEARANCE: \_\_\_\_\_ CLASS# \_\_\_\_\_

START DATE: \_\_\_\_\_ GRAD DATE: \_\_\_\_\_ PLDC / WLC: \_\_\_\_\_ ALC: \_\_\_\_\_

DATE COMPLETED: \_\_\_\_\_ ETS: \_\_\_\_\_ BASD: \_\_\_\_\_ BPED: \_\_\_\_\_

DOB: \_\_\_\_\_ OVER FORTY: \_\_\_\_\_ BILLETING: \_\_\_\_\_ BLDG# \_\_\_\_\_ ROOM# \_\_\_\_\_

OFF-POST: \_\_\_\_\_ TRAVEL STATUS: \_\_\_\_\_ TRANSPORTATION AUTHORIZED: \_\_\_\_\_

VEHICLE MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_ REG STATE: \_\_\_\_\_ TAG# \_\_\_\_\_

EXP: \_\_\_\_\_ DRIVERS LICENSE# \_\_\_\_\_ STATE: \_\_\_\_\_ EXP: \_\_\_\_\_

**COMPLETE UNIT MAILING ADDRESS (MUST  
INCLUDE: Your unit, installation & zip code)  
TDY in route Soldiers will use address on orders.  
If you are on recruiting duty give Recruiting BN address)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Unit ISG Email: \_\_\_\_\_ Phone# (\_\_\_\_) \_\_\_\_ - \_\_\_\_

BN CSM Email: \_\_\_\_\_ Unit: \_\_\_\_\_ Phone# (\_\_\_\_) \_\_\_\_ - \_\_\_\_

BDE CSM Email: \_\_\_\_\_ Unit: \_\_\_\_\_ Phone# (\_\_\_\_) \_\_\_\_ - \_\_\_\_

First GO CSM Email: \_\_\_\_\_ Unit: \_\_\_\_\_ Phone# (\_\_\_\_) \_\_\_\_ - \_\_\_\_

NEXT OF KIN: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

PRIMARY TELEPHONE NUMBER: (\_\_\_\_) \_\_\_\_ - \_\_\_\_ ALT. (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Your AKO E-MAIL: \_\_\_\_\_

I (DO) (DO NOT) CONSENT TO RELEASE OF MY HOME ADDRESS AND TELEPHONE NUMBER TO A THIRD PARTY FOR SUCH ITEMS AS HOMETOWN NEWS RELEASE.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

CYBER CENTER OF EXCELLENCE NONCOMMISSIONED OFFICER ACADEMY SLC/ALC INPROCESSING DATA SHEET

SSN: \_\_\_\_\_ RANK: \_\_\_\_\_ SEX: \_\_\_\_\_

NAME: \_\_\_\_\_  
(LAST, FIRST, MI, SUFFIX)

MOS: \_\_\_\_\_ DOR: \_\_\_\_\_ ATTACHED DATE: \_\_\_\_\_

CLASS NUMBER: \_\_\_\_\_ PROJECTED GRADUATION DATE: \_\_\_\_\_

COMPONENT: \_\_\_\_\_ COURSE: \_\_\_\_\_

TRAVEL STATUS: \_\_\_\_\_

UNIT NAME: \_\_\_\_\_ DSN: \_\_\_\_\_

UNIT ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROMOTABLE (YES or NO): \_\_\_\_\_

“TRAIN TO LEAD, LEAD TO TRAIN!”

PRINT NAME (Last, First, MI)	GRADE	SSN	PURGE DATA
NEW ORGANIZATION (Complete Designation)			BOX NUMBER

**DATA REQUIRED BY THE PRIVACY ACT OF 1974. AUTHORITY:** Title 39 usc and DOD/Postal Service Agreement, 2 Feb. 59. **Principal Purpose:** To route and forward (Directory) mail. **ROUTINE USES:** Used by Army military and civilian personnel in mail functions and address inquires. Data are inspected by commanders, postal officers, and military and civilian inspectors. **DISCLOSURE:** Voluntary. However, failure to provide the requested information could result in delay/inability to forward mail.

OLD MAILING ADDRESS (Include BOX No., if any, and ZIP Code)	NEW MAILING ADDRESS (Include ZIP Code)
---	--

DATE DEPARTED OLD ORG:	DATE DUE NEW ORG:
------------------------	-------------------

QUARTERS/OFF POST ADDRESS	REMARKS
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<b>CONSENT:</b> <input type="checkbox"/> I DO <input type="checkbox"/> I DO NOT CONSENT TO RELEASE THE ABOVE HOME ADDRESS OR SSN TO THIRD PARTIES.	(IF DEPARTING, COMPLETE BELOW ITEMS)
	HEADQUARTES ISSUING ORERS

SIGNATURE	DATE	ORDER NUMBER	ORDER DATE
-----------	------	--------------	------------

**DA** FORM 1 FEB 79

**3955**

EDITION OF 1 AUG 78 MAY BE USED.

**CHANGE OF ADDRESS AND DIRECTORY CARD**

For use of this form, see AR 600-8-3, the proponent agency is ODCSPER

## ACADEMIC RECORDS STUDENT DATA SHEET

For use of this form, see USASC&FG Reg 350-5; the Proponent agency is DOT

### DATA REQUIRED BY THE PRIVACY ACT OF 1974

Authority: 5 USC 301 and 10 USC 3012G.  
 Principle Purpose: To obtain student information for an Academic Record.  
 Routine Use: Administrative and statistical purposes.  
 Disclosure: Disclosure of this information is voluntary. However, individuals not providing information may not receive course credit.

ATTENTION STUDENT: Print on lines (1) thru (14); enter code on lines (7)\* thru (10)\* from below list.

ENTRIES BY STUDENT	CODES (Table 1-1, DA PAM 600-26)
<p>(1) NAME, LAST _____ include suffix: JR, III, etc.</p> <p>(2) NAME, FIRST _____ no nicknames</p> <p>(3) NAME, MIDDLE INITIAL _____</p> <p>(4) SSN _____</p> <p>(5) _____ MALE      _____ FEMALE</p> <p>(6) DATE OF BIRTH _____ example: 30 APR 13      (DD:MMM:YY)</p>	<p>(7) CIVILIAN EDUCATION LEVEL CODES</p> <ul style="list-style-type: none"> <li>A - 1 Year of High School (9th Grade)</li> <li>B - 2 Years of High School (10th Grade)</li> <li>C - 3 Years of High School (11th Grade)</li> <li>D - 4 Years of High School (nongraduate)</li> <li>E - High School Graduate</li> <li>F - GED (High School Level)</li> <li>G - Passed GED Overseas, No State Certificate</li> <li>H - GED (College Level) or CLEP (all 5 parts)</li> <li>I - GED (other)</li> <li>J - Associate Degree, Accredited College</li> <li>K - 1 Year College (30 sem/45 qtr hours)</li> <li>L - 2 Years College (60 sem/90 qtr hours)</li> <li>M - 3 Years College (90 sem/135 qtr hours)</li> <li>N - 4 Years College (120 sem/180 qtr), Nongrad</li> <li>O - College Graduate</li> <li>P - Bachelor of Laws (LLB)</li> <li>Q - Doctor of Laws (LLD)      R - Juris Doctor (JD)</li> <li>S - Doctor of Judicial Science (JSD/SJD)</li> <li>T - Graduate Work (1 year or more)</li> <li>U - Masters Degree      V - Doctorate Degree</li> <li>W - Other Professional Degree, Beyond Undergrad</li> <li>X - Completed HS, Rec'd Certificate, No Diploma</li> <li>Y - Master of Laws      Z - Unknown</li> </ul>
<p>(7) CIVILIAN EDUCATION LEVEL CODE* _____</p> <p>(8) SERVICE COMPONENT CODE* _____</p> <p>(9) MARITAL STATUS CODE* _____</p> <p>(10) RACE/POPULATION GROUP CODE* _____</p>	<p>(8) SERVICE COMPONENT CODES</p> <ul style="list-style-type: none"> <li>R - Regular Army      A - ARNG</li> <li>V - Reserves      M - Marines</li> <li>F - Air Force      C - Civilian</li> <li>   A - Allied</li> </ul>
<p>(11) MIL RANK or CIV GRADE _____ (ex: PV2/ GS 09) contractor= contr +FOR OFFICERS, BRANCH _____</p> <p>(12) Arrival Date _____</p> <p>(13) Primary MOS _____ +FOR GOVT CIVILIAN, JOB SERIES NUMBER _____</p> <p>(14) UPC CODE _____ (gaining unit processing code)</p> <p>(15) ATRRS Scheduled Follow-on Training _____ example: Ranger sch, Airborne, etc.</p>	<p>(9) MARITAL STATUS CODES</p> <ul style="list-style-type: none"> <li>S - Single      M - Married      D - Divorced</li> <li>W - Widowed      A - Annulled</li> <li>L - Legally Separated      U - Unknown</li> <li>I - Interlocutory (pend final divorce)</li> </ul>
<p>(16) COMPONENT CODE _____</p> <p>(17) QUOTA SOURCE CODE _____</p> <p>(18) CLASS NUMBER _____</p>	<p>(10) RACE/POPULATION GROUP CODE</p> <ul style="list-style-type: none"> <li>C - White      N - Black      X - Other</li> <li>M - Asian      R - Am Indian      Z - Unknown</li> </ul>